

**AD Henderson University School**  
**National Junior Honor Society**  
*Membership Application Form: 2007 Induction*

Directions: Please complete all sections (type or print). Be honest and answer questions truthfully and completely. You do not need to be modest. Every bit of information can be used by the Faculty Council in the selection process. Completed packets are due to the NJHS Faculty Advisor by the first Friday in February at 3:00 - no late applications will be accepted.

Please bear in mind that membership is not automatically awarded to all students who meet the academic criteria and complete the membership application. Membership is awarded by majority vote of the Faculty Council to those students who represent the National Junior Honor Society (NJHS) tenets of character, scholarship, leadership, service and citizenship.

**I. Administrative Information**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**II. Cocurricular Activities:** List all activities in which you have participated since the start of the 6<sup>th</sup> grade. Include clubs, musical groups, etc. and your major accomplishments in each.

Activity	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	Accomplishments

**III. Leadership Positions:** List all elected or appointed leadership positions held in school, community or work activities. Include only those positions in which you were directly responsible for directing or motivating others.

Activity	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	Accomplishments

**IV. In School Service Activities:** List all service activities in which you have participated. These can be service projects done either with a group or as an individual. Generally speaking, service activities are those which are done on behalf of others (not including immediate family members) for which no compensation (monetary or other) has been given. Be sure that the adult supervisor you list can vouch for your participation in the activity listed.

Activity	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	Hours	Name & Signature of Adult Supervisor

**V. Community Service Activities:** List all service activities in which you have participated. These can be service projects done either with a group or as an individual. Generally speaking, service activities are those which are done on behalf of others outside of school for the betterment of your community. Be sure that the adult supervisor you list can vouch for your participation in the activity listed.

Activity	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	Hours	Name & Signature of Adult Supervisor

**VI. Work Experience:** List any jobs (paid or volunteer) that you have held. Be sure that the adult supervisor you list can vouch for your participation in the activity listed.

Activity	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	Hours	Name & Signature of Adult Supervisor

**VII. Recognition and Awards:** List any honors, awards or other recognitions that you have received that support your bid to be selected for membership in this chapter of the National Junior Honor Society.

Activity	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	Group or Activity Giving the Recognition/Award

**VIII. Personal Statement:** On a separate sheet of paper, please answer the following question to the best of your ability. Your responses should be 1-3 paragraphs in length and give the reader a better sense of who you are and why becoming a member of the National Junior Honor Society is important to you.

- What do you have to offer to the National Junior Honor Society that will further enhance its mission?

**IX. Signatures:**

I understand that meeting the minimum academic requirements and completing this application does not guarantee my selection for induction to NJHS. In addition, I certify the information presented here is complete, accurate and my own work.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

I understand that meeting the minimum academic requirements and completing this application does not guarantee my child’s selection for induction to NJHS. In addition, I have read the information provided by my child and can verify that it is a truthful and complete in its presentation.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_